In re Application of: TOSHIAKI IGARASHI ET AL.

COPY OF PAPE ORIGINALLY FILED Docket No. 00862.002098

Application No.: 09/017,295

Filed: February 2, 1998

Examiner: T. Kupstas

Group Art Unit: 2153

For: NETWORK DATA BASE CONTROL DEVICE

AND METHOD THEREOF

Date: March 11, 2002

COMMISSIONER FOR PATENTS Washington, D.C. 20231

Sir:

Transmitted herewith is an Amendment in the above-identified application.

RECEIVED APR 0 8 2002

Technology Center 2100

X No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 50	MINUS	** 66	.= 0	x \$9 \$18	\$0.00
INDEP. CLAIMS	* 9	MINUS	***	= 0	x \$42 \$84	\$0.00
Fee for Multiple Dependent claims \$135°/\$270						\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$0.00

If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

°Verified Statement claiming small entity status is enclosed, if not filed previously.	
A check in the amount of \$ is enclosed.	
Charge \$ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.	
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If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space. If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

X	Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
X	A check in the amount of \$400.00 to cover the fee for a two-month extension is enclosed.
	A check in the amount of \$ to cover the Information Disclosure Statement fee is enclosed.
X	Applicants' undersigned attorney may be reached in our New York office by telephone at (212) 218-2100. All correspondence should continue to be directed to our address given below.

Respectfully submitted,

Attorney for Applicants

Attorney for Applicants

Registration No. 38,667

FITZPATRICK, CELLA, HARPER & SCINTO 30 Rockefeller Plaza
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